

Book 7: The First Letter of Shaul {Paul} to the Corinthian Believers

Commentary:

This book provides teachings to the Corinthian Believers from Shaul {commonly but incorrectly Paul – he was a Hebrew}.

Note that the letters {epistles} give more teaching about the ways of Yah and the Anointed life than the first five books from MattihYahoo to Revelation which give more in the way of examples of highly Anointed Believers, particularly Yahooshua as an example of how we should seek to live our lives. You will see from my footnotes that there are several statements by Shaul that I believe are NOT from Yah.

Emissaries exist today just the same as at the time this was written but many are not recognized as such.

Please read the Introduction and the book of MattihYahoo first as most of the changes and commentary in that book apply to 1 Corinthians as well.

Chapter 1

SHA'UL, called *to be* an emissary of Yahooshua the Anointed One of Yah through the will of Yah, and Sosthenes *our* brother,¹

2 Unto the assembly of Yah which is at Corinth, to them that are Set-Apart in The Anointing of the Spirit of Yah that was upon Yahooshua, called *to be* Set-Apart Ones, with all that in every place call upon the name of Yahooshua the Anointed One of Yah our Adonay, both theirs and ours:

3 Chen *be* to you, and peace, from Yah our Father, and *from* Adonay Yahooshua the Anointed One of Yah.

¹This book provides teachings to the Corinthian Believers from Shaul {commonly but incorrectly Paul – he was a Hebrew}. Note that the letters {epistles} give more teaching about the ways of Yah and the Anointed life than the first five books from MattihYahoo to Revelation which give more in the way of examples of highly Anointed Believers, particularly Yahooshua as an example of how we should seek to live our lives. You will see from my footnotes that there are several statements by Shaul that I believe are NOT from Yah. Emissaries exist today just the same as at the time this was written but many are not recognized as such. Please read the Introduction and the book of MattihYahoo first as most of the changes and commentary in that book apply to 1 Corinthians as well.

4 I thank my Mighty One always on your behalf, for the Chen of Yah which is given you by Yahooshua the Anointed One of Yah;

5 That in everything you are enriched by him, in all utterance, and *in* all knowledge;

6 Even as the testimony of the Anointed One of Yah was confirmed in you:

7 So that you come behind in no gift; waiting for the coming of our Adonay Yahooshua the Anointed One of Yah²:

8 Who shall also confirm you to the end, *that you may be* blameless in the day of our Adonay Yahooshua the Anointed One of Yah.

9 Yah *is* emunahful, by whom you were called to the fellowship of his Son Yahooshua the Anointed One of Yah our Adonay.

10 Now I beseech you, brethren, by the name of our Adonay Yahooshua the Anointed One of Yah, that you all speak the same thing, and *that* there be no divisions among you; but *that* you be perfectly joined together in the same mind and in the same judgment.

11 For it has been declared to me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Sha'ul; and I of Apollos; and I of Kěpha; and I of the Anointed One of Yah.

13 Is the Anointed One of Yah divided? was Sha'ul executed for you? or were you immersed in the name of Sha'ul?

14 I thank Yah that I immersed none of you, but Crispus and Gaios;

15 Lest any should say that I had immersed in mine own name.

16 And I immersed also the household of Stephanas: besides, I know not whether I immersed any other.

17 For the Anointed One of Yah sent me not to immerse, but to preach the Good News: not with wisdom of words, lest the Stake of the Anointed One of Yah should be made of none effect.

18 For the preaching of the Stake is to them that perish foolishness; but to us which are saved it is the power of Yah.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? has not Yah made foolish the wisdom of this world?

21 For after that in the wisdom of Yah the world by wisdom knew not Yah, it pleased Yah by the foolishness of preaching to save them that believe.

22 For the Yahoodi'iy require a sign, and the Greeks seek after wisdom:

23 But we preach the Anointed One of Yah executed, to the Yahoodi'iy a

² Again an expectation that Yahooshua would return soon, versus reality that he MAY return in about May 3003 – refer previous note.

stumbling block, and to the Greeks foolishness;
24 But to them which are called, both Yahoodi'iy and Greeks, the Anointed One of Yah the power of Yah, and the wisdom of Yah.
25 Because the foolishness of Yah is wiser than men; and the weakness of Yah is stronger than men.
26 For you see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*:
27 But Yah has chosen the foolish things of the world to confound the wise; and Yah has chosen the weak things of the world to confound the things which are mighty;³
28 And base things of the world, and things which are despised, has Yah chosen, *yea*, and things which are not, to bring to nought things that are:
29 That no flesh should Kavod in his presence.
30 But of him are you in the Anointing of the Spirit of Yah that was upon Yahooshua, who of Yah is made to us wisdom, and righteousness, and sanctification, and redemption:
31 That, according as it is written, He that Kavod, let him Kavod in Yah the Eternally Self-Existing.

Chapter 2

AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring to you the testimony of Yah.
2 For I determined not to know any thing among you, save Yahooshua the Anointed One of Yah, and him executed.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power⁴:
5 That your emunah should not stand in the wisdom of men, but in the power of Yah.
6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7 But we speak the wisdom of Yah in a mystery, *even* the hidden *wisdom*, which Yah ordained before the world to our Kavod:
8 Which none of the princes of this world knew: for had they known *it*, they would not have executed the Adonay of Kavod.
9 But as it is written, Eye has not seen, nor ear heard, neither have entered into

³ Much of what is true about Yah is contrary to worldly thinking, important to recognize this.

⁴ The sign of a true Believer, ministers in the power of Yah's Spirit.

the heart of man, the things which Yah has prepared for them that Chesed him.
10 But Yah has revealed *them* to us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Yah.

11 For what man knows the things of a man, save the spirit of man which is in him? even so the things of Yah knows no man, but the Spirit of Yah.

12 Now we have received, not the spirit of the world, but the spirit which is of Yah; that we might know the things that are freely given to us of Yah.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Set-Apart Spirit teaches; comparing spiritual things with spiritual.

14 But the natural man receives not the things of the Spirit of Yah: for they are foolishness to him: neither can he know *them*, because they are spiritually discerned.

15 But he that is spiritual judges all things, yet he himself is judged of no man.

16 For who has known the mind of Yah the Eternally Self-Existing, that he may instruct him? But we have the mind of the Anointing of the Spirit of Yah.

Chapter 3

AND I, brethren, could not speak to you as to spiritual, but as to carnal, *even* as to babes in the Anointed One of Yah.

2 I have fed you with milk, and not with meat: for hitherto you were not able *to receive it*, neither yet now are you able.

3 For you are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are you not carnal, and walk as men?

4 For while one saith, I am of Sha'ul; and another, I *am* of Apollos; are you not carnal?

5 Who then is Sha'ul, and who *is* Apollos, but ministers by whom you believed, even as Yah the Eternally Self-Existing gave to every man?

6 I have planted, Apollos watered; but Yah gave the increase.

7 So then neither is he that plants any thing, neither he that waters; but Yah that gives the increase.

8 Now he that plants and he that waters are one: and every man shall receive his own reward according to his own labour⁵.

9 For we are labourers together with Yah: you are Yah's husbandry, *you are* Yah's building.

10 According to the Chen of Yah which is given to me, as a wise master builder, I have laid the foundation, and another builds thereon. But let every man take

⁵ Vital to understand that Believers are rewarded in Heaven according to what they do for Yah on Earth ranging from a High Throne with great esteem to the Outer Darkness with weeping and wailing and gnashing of teeth.

heed how he builds thereupon.

11 For other foundation can no man lay than that is laid, which is Yahooshua the Anointed One of Yah.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he has built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire⁶.

16 Know you not that you are the temple of Yah, and *that* the Spirit of Yah dwelleth in you?

17 If any man defile the temple of Yah, him shall Yah destroy; for the temple of Yah is Set-Apart, which *temple* you are.

18 Let no man deceive himself. If any man among you seems to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with Yah. For it is written, He takes the wise in their own craftiness.

20 And again, Yah the Eternally Self-Existing knows the thoughts of the wise, that they are vain.

21 Therefore let no man Kavod in men. For all things are yours;

22 Whether Sha'ul, or Apollos, or Kēpha, or the world, or life, or death, or things present, or things to come; all are yours;

23 And you are the Anointed One of Yah's; and the Anointed One of Yah *is* Yah's.

Chapter 4

LET a man so account of us, as of the ministers of the Anointed One of Yah, and stewards of the mysteries of Yah.

2 Moreover it is required in stewards, that a man be found emunahful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self⁷.

4 For I know nothing by myself; yet am I not hereby justified: but he that judges me is Yah the Eternally Self-Existing.

5 Therefore judge nothing before the time, until Adonay come, who both will

⁶ If your work on Earth is of no value to Yah it will be discarded and destroyed, it is vital that you add value to the Kingdom of Yah in this life.

⁷ Important principle, it is wisdom to ask Yah to judge oneself.

bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of Yah.

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that you might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ *from another*? and what has thou that thou didst not receive? now if thou didst receive *it*, why dost thou Kavod, as if thou hadst not received *it*?

8 Now you are full, now you are rich, you have reigned as kings without us: and I would to Yah you did reign, that we also might reign with you.

9 For I think that Yah has set forth us the Emissaries last, as it were appointed to death: for we are made a spectacle to the world, and to Messengers, and to men⁸.

10 We *are* fools for the Anointed One of Yah's sake, but you *are* wise in the Anointed One of Yah; we *are* weak, but you *are* strong; you *are* honourable, but we *are* despised.

11 Even to this present hour we both hunger, and thirst, and are naked, and are beaten, and have no certain dwelling place;

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we intreat: we are made as the filth of the world, *and are* the dirt wiped off of all things to this day.

14 I write not these things to shame you, but as my beloved sons I warn *you*.

15 For though you have ten thousand instructors in the Anointed One of Yah, yet *have you* not many fathers: for in the Anointing of the Spirit of Yah that was upon Yahooshua I have begotten you through the Good News.

16 Wherefore I beseech you, be you followers of me.

17 For this cause have I sent to you Timotiyos, who is my beloved son, and emunahful in Yah the Eternally Self-Existing, who shall bring you into remembrance of my ways which be in the Anointing of the Spirit of Yah, as I teach everywhere in every assembly.

18 Now some are puffed up, as though I would not come to you.

19 But I will come to you shortly, if Yah the Eternally Self-Existing will⁹, and will know, not the speech of them which are puffed up, but the power.

20 For the Kingdom of Yah *is* not in word, but in power.

21 What will you? shall I come to you with a rod, or in Chesed, and *in* the spirit

⁸ I don't agree with this thinking, as an Emissary one is subject to a stricter judgment and therefore more likely to be judged severely as was Shaul on several occasions.

⁹ This presumes that he is being controlled by Yah whereas in fact, he needs to exercise his will and discretion, see the article "2022.07.06 The biggest error crippling Mature Anointed Believers" at <https://www.etimin.org/biggest-error-crippling-mature-anointed-believers>

of meekness?

Chapter 5

IT is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Ha-goyim, that one should have his father's wife.

2 And you are puffed up, and have not rather mourned, that he that has done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that has so done this deed,

4 In the name of our Adonay Yahooshua the Anointed One of Yah, when you are gathered together, and my spirit, with the power of our Adonay Yahooshua the Anointed One of Yah,

5 To deliver such an one to Satan for the destruction of the flesh, that the spirit may be saved in the day of Adonay Yahooshua¹⁰.

6 Your Kavoding *is* not good. Know you not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even the Anointed One of Yah our Passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote to you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must you needs go out of the world.¹¹

11 But now I have written to you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner; with such not even to eat with such a one.

12 For what have I to do to judge them also that are without? do not you judge them that are within?

13 But them that are without Yah judges. Therefore put away from among yourselves that wicked person.

Chapter 6

¹⁰ This is a harsh punishment that is available to Emissaries to impart but requires extreme wisdom and close relationship with Yah to avoid this rebounding on the one calling it out.

¹¹ We are IN the World but NOT OF the World.

DARE any of you, having a matter against another, go to law¹² before the unjust, and not before the Set-Apart Ones?

2 Do you not know that the Set-Apart Ones shall judge the world? and if the world shall be judged by you, are you unworthy to judge the smallest matters?

3 Know you not that we shall judge Messengers? how much more things that pertain to this life?

4 If then you have judgments of things pertaining to this life, set them to judge who are least esteemed in the assembly.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goes to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because you go to law one with another. Why do you not rather take wrong? why do you not rather *permit yourselves* to be defrauded?

8 Nay, you do wrong, and defraud, and that *your* brethren.

9 Know you not that the unrighteous shall not inherit the Kingdom of Yah? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind¹³,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of Yah.

11 And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of Adonay Yahooshua, and by the Spirit of our Mighty One.

12 All things are lawful to me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Foods for the belly, and the belly for foods: but Yah shall destroy both it and them. Now the body *is* not for fornication, but for Yah the Eternally Self-Existing; and Yah the Eternally Self-Existing for the body.

14 And Yah has both raised up Adonay, and will also raise up us by his own power.

15 Know you not that your bodies are the members of the Anointing of the Spirit of Yah? shall I then take the members of the Anointing of the Spirit of Yah, and make *them* the members of an harlot? Yah forbid.

16 What? know you not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh¹⁴.

¹² This is the law of the society in which the person lives.

¹³ Referring to the Ten Commandments.

¹⁴ This is a really important statement, by having sexual intercourse with orgasm / ejaculation one enters into a covenant and a spiritual tie that can only be broken under very specific circumstances and very specific prayer, see "2021.11.03 The Essence of my message re separation of Man and Woman {Divorce}" at <https://www.eti-ministries.org/essence-of-message-separation-man-woman>

17 But he that is joined to Yah the Eternally Self-Existing is one spirit.
18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sins against his own body¹⁵.
19 What? know you not that your body is the temple of the Set-Apart Spirit *which is* in you, which you have of Yah, and you are not your own?
20 For you are bought with a price: therefore Kavod Yah in your body, and in your spirit, which are Yah's.

Chapter 7

NOW concerning the things whereof you wrote to me: *It is* good for a man not to touch a woman.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render to the wife due benevolence¹⁶: and likewise also the wife to the husband.

4 The wife has not authority of her own body, but the husband: and likewise also the husband has not authority of his own body, but the wife.

5 Do not deprive one another, except *it be* with consent for a time, that you may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your lack of self-control.

6 But I speak this by permission, *and* not of commandment.

7 For I would that all men were even as I myself. But every man has his proper gift of Yah, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn¹⁷.

10 And to the married I command, *yet* not I, but Yah the Eternally Self-Existing, Let not the wife depart from *her* husband:

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife¹⁸.

12 But to the rest speak I, not Yah the Eternally Self-Existing: If any brother has

¹⁵ See above.

¹⁶ Sexual congress.

¹⁷ An important principle, it is NOT Yah's will for Believers to be single and celibate BUT they should only join to another Believer which is a challenge because there are seven times more Believing women than men in the body of True Believers, see "There are seven times as many believing women as men on earth today so most women need to remain celibate and single" at <https://www.etimin.org/single-women-believers-7-x-men> Two or more Believing women may enter into covenant.

¹⁸ Putting away is NOT the same as Divorce. Divorce is where there IS a legal basis for separation in the Court of Heaven, putting away is separation with no legal basis.

a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which has an husband that believeth not, and if he be pleased to dwell with her, let her not leave him¹⁹.

14 For the unbelieving husband is set-apart by the wife, and the unbelieving wife is set-apart by the husband: else were your children unclean; but now are they Set-Apart²⁰.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but Yah has called us to peace.

16 For what do you know thou, O wife, whether thou shalt save *thy* husband? or how do you know, O man, whether thou shalt save *thy* wife?

17 But as Yah has distributed to every man, as Yah the Eternally Self-Existing has called every one, so let him walk. And so ordain I in all assemblies.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the Commandments of Yah²¹.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

22 For he that is called in Yah the Eternally Self-Existing, *being* a servant, is Yah the Eternally Self-Existing's freeman: likewise also he that is called, *being* free, is the Anointed One of Yah's servant.

23 Ye are bought with a price; be not you the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with Yah.

25 Now concerning bethulahs²² I have no commandment of Yah the Eternally Self-Existing: yet I give my judgment, as one that has obtained mercy of Yah the Eternally Self-Existing to be emunahful.

26 I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

27 Art thou bound to a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife²³.

28 But and if thou marry, thou has not sinned; and if a bethulah marry, she has

¹⁹ This is no longer the case, Yah has clearly indicated to me that if the unbelieving spouse has been given reasonable opportunity to Believe then the Believing spouse is entitled to, and is required to, divorce.

²⁰ This is incorrect, minor children take their spiritual state from the father. If the father is an unbeliever the children are classed as unbelievers if they die before reaching majority and without making their own quality decision to Believe they die as unbelievers.

²¹ The Ten Commandments.

²² Virgins, girls at puberty, about 13 years old.

²³ This teaching is behind a lot of wrong thinking, Yah designed us to have fulfilling and powerful sexual relationships within marriage, NOT to be celibate, albeit in the present age many may find it necessary to be celibate.

not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
29 But this I say, brethren, the time *is* short²⁴: it remaineth, that both they that have wives be as though they had none;
30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
31 And they that use this world, as not abusing *it*: for the fashion of this world passes away.
32 But I would have you without carefulness. He that is unmarried cares for the things that belong to Yah the Eternally Self-Existing, how he may please Yah the Eternally Self-Existing:
33 But he that is married cares for the things that are of the world, how he may please *his* wife²⁵.
34 There is difference *also* between a wife and a bethulah. The unmarried woman cares for the things of Yah the Eternally Self-Existing, that she may be Set-Apart both in body and in spirit: but she that is married cares for the things of the world, how she may please *her* husband.
35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that you may attend upon Yah the Eternally Self-Existing without distraction.
36 But if any man think that he behaveth himself improperly toward his bethulah, if she pass the flower of *her* age, and need so require, let him do what he will, he sins not: let them marry²⁶.
37 Nevertheless he that stands stedfast in his heart, having no necessity, but has authority over his own will, and has so decreed in his heart that he will keep his bethulah, doeth well.
38 So then he that gives *her* in marriage doeth well; but he that gives *her* not in marriage doeth better.
39 The wife is bound by the Commandment²⁷ as long as her husband lives; but if her husband be dead, she is at liberty to be married to whom she will; only in Yah the Eternally Self-Existing.
40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of Yah²⁸.

²⁴ Again mistakenly saying that the end is near when it is not.

²⁵ A man and woman who are one and who have a strong one-flesh bond and who are together intensely serving Yah is the most powerful spiritual entity on Earth.

²⁶ Marry = consummate their relationship and enter into a lifelong covenant.

²⁷ Ten Commandments.

²⁸ Very important to note that Shaul indicates that his views on marriage and sex are NOT necessarily given to him by Yah – there is a lot of wrong teaching triggered by these views.

Chapter 8

NOW as touching things offered to idols, we know that we all have knowledge. Knowledge puffeth up, but Chesed edifies.

2 And if any man think that he knows anything, he knows nothing yet as he ought to know.

3 But if any man Chesed Yah, the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice to idols, we know that an idol *is* nothing in the world, and that *there is* none other Mighty One but one.

5 For though there be that are called mighty ones, whether in Heaven or in Earth, (as there be mighty ones many, and adonay's²⁹ many,)

6 But to us *there is but* one Mighty One, the Father, of whom *are* all things, and we in him; and one Adonay, Yahooshua the Anointed One of Yah, by whom *are* all things, and we by him.

7 However *there is* not in every man that knowledge: for some with conscience of the idol to this hour eat *it* as a thing offered to an idol; and their conscience being weak is defiled.

8 But food commends us not to Yah: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this liberty of yours become a stumbling block to them that are weak.

10 For if any man see thee which has knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom the Anointed One of Yah died?

12 But when you sin so against the brethren, and wound their weak conscience, you sin against the Anointed One of Yah.

13 Wherefore, if food make my brother to offend, I will eat no flesh while the world stands, lest I make my brother to offend.

Chapter 9

AM I not an emissary? am I not free? have I not seen Yahooshua the Anointed One of Yah our Adonay? are not you my work in Yah the Eternally Self-Existing?

2 If I be not an emissary to others, yet doubtless I am to you: for the seal of mine Emissarieship are you in Yah the Eternally Self-Existing.

²⁹ Adonay's other than Yahooshua.

3 Mine answer to them that do examine me is this,
4 Have we not power to eat and to drink?
5 Have we not power to lead about a sister, a wife, as well as other Emissaries, and *as* the brethren of Adonay, and Kěpha?
6 Or I only and Barnabas, have we no right to refrain from working?
7 Who goes to warfare any time at his own expense? who plants a vineyard, and eats not of the fruit thereof? or who feeds a flock, and eats not of the milk of the flock?
8 Say I these things as a man? or does not the Torah say the same also?
9 For it is written in the Torah of Moshe, Thou shalt not muzzle the mouth of the ox that treads out the corn. Does Yah take care for oxen?
10 Or does He say *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that plows should plow in hope; and that he that threshes in hope should be partaker of his hope.
11 If we have sown to you spiritual things, *is it* a great thing if we shall reap your material things³⁰?
12 If others be partakers of *this* authority over you, *are* not we rather? Nevertheless we have not used this authority; but put up with all things, lest we should hinder the Good News of the Anointed One of Yah.
13 Do you not know that they which minister about Set-Apart things live *off the things* of the temple? and they which wait at the altar are partakers with the altar?
14 Even so has Yah the Eternally Self-Existing ordained that they which preach the Good News should live off the Good News.
15 But I have used none of these things: neither have I written these things, that it should be so done to me: for *it were* better for me to die, than that any man should make my Kavoding void.
16 For though I preach the Good News, I have nothing to Kavod of: for necessity is laid upon me; yea, woe is to me, if I preach not the Good News!
17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation *of the Good News* is committed to me.
18 What is my reward then? *Verily* that, when I preach the Good News, I may make the Good News of the Anointed One of Yah without charge, that I abuse not my authority in the Good News.
19 For though I be free from all *men*, yet have I made myself servant to all, that I might gain the more.
20 And to the Yahoodi'iy I became as a Yahoodi'iy, that I might gain the Yahoodi'iy; to them that are under the Torah, as under the Torah, that I might

³⁰ This is an important principle that is largely ignored in this age, if one is fed spiritually by a certain person then that one should contribute financially and in other material ways to that person.

gain them that are under the Torah;

21 To them that are without the Torah, as without the Torah, (being not without Torah to Yah, but under the Torah to the Anointed One of Yah,) that I might gain them that are without Torah.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

23 And this I do for the Good News's sake, that I might be partaker thereof with *you*.

24 Know you not that they which run in a race run all, but one receives the prize? So run, that you may obtain³¹.

25 And every man that strives for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beats the air:

27 But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Chapter 10

MOREOVER, brethren, I would not that you should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all immersed to Moshe in the cloud and in the sea;

3 And did all eat the same spiritual food;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was the Anointing of Yah.

5 But with many of them Yah was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be you idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day twenty three thousand.

9 Neither let us tempt the Anointing of the Spirit of Yah, as some of them also tempted, and were destroyed by serpents.

10 Neither murmur you, as some of them also murmured, and were destroyed by the destroyer.

11 Now all these things happened to them for examples: and they are written for our admonition, upon whom the ends of the world are come.

³¹ Such an important principle, we are running in a race for which there IS a prize, live life accordingly.

12 Wherefore let him that thinketh he stands take heed lest he fall³².
13 There has no temptation taken you but such as is common to man: but Yah *is* emunahful, who will not allow you to be tested above that you are able; but will with the temptation also make a way to escape, that you may be able to bear *it*³³.
14 Wherefore, my dearly beloved, flee from idolatry.
15 I speak as to wise men; judge you what I say.
16 The cup of blessing which we bless, is it not the sharing³⁴ of the blood of the Anointed One of Yah? The bread which we break, is it not the sharing of the body of the Anointed One of Yah?
17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.³⁵
18 Behold Yisra'El after the flesh: are not they which eat of the sacrifices partakers of the altar?
19 What say I then? that the idol is anything, or that which is offered in sacrifice to idols is anything?
20 But *I say*, that the things which the Ha-goyim sacrifice, they sacrifice to devils, and not to Yah: and I would not that you should have fellowship with devils.
21 Ye cannot drink the cup of Yah the Eternally Self-Existing, and the cup of devils: you cannot be partakers of Yah's table, and of the table of devils.
22 Do we provoke Yah the Eternally Self-Existing to jealousy? are we stronger than he?
23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but not all things edify.
24 Let no man seek his own, but every man another's *wellbeing*.
25 Whatsoever is sold in the meat market, *that* eat, asking no question for conscience sake:
26 For the Earth *is* Yah the Eternally Self-Existing's, and the fulness thereof.
27 If any of them that believe not bid you *to a feast*, and you be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
28 But if any man say to you, This is offered in sacrifice to idols, eat not for his sake that shewed it, and for conscience sake: for the Earth *is* Yah the Eternally Self-Existing's, and the fulness thereof:
29 Conscience, I say, not thine own, but of the other: for why is my liberty judged

³² Critical principle, if you think you are standing, take care that you do NOT fall with pride – see “The Final Quest” by Rick Joyner for clear explanation of this.

³³ A critical principle, Yah will NOT permit one to be tested beyond what one can endure. One may be tested to the limit but Yah will ALWAYS provide a way out for those with eyes to see. I have prayed “*Father judge me severely and correct me harshly that I may serve you more perfectly*” for many years and I have never been judged beyond what I could endure, overcome and learn from.

³⁴ Sharing – “communion” in the KJV.

³⁵ Very important principle, Yahooshua is the head of all Believers!

of another *man's* conscience?

30 For if I by Chen be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore you eat, or drink, or whatsoever you do, do all to the Kavod of Yah.

32 Give none offence, neither to the Yahoodi'iy, nor to the Ha-goyim, nor to the assembly of Yah³⁶:

33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

Chapter 11

BE you followers of me, even as I also *am* of the Anointed One of Yah.

2 Now I praise you, brethren, that you remember me in all things, and keep the ordinances, as I delivered *them* to you.

3 But I would have you know, that the head of every man is the Anointed One of Yah; and the head of the woman *is* the man; and the head of the Anointed One of Yah *is* Yah.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prays or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered³⁷.

7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and Kavod of Yah: but the woman is the Kavod of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have authority on *her* head because of the Messengers.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in Yah the Eternally Self-Existing.

12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of Yah.

13 Judge in yourselves: is it comely that a woman pray to Yah uncovered?

³⁶ We are called to set an example and live in peace with all, NOT to strive and be controversial.

³⁷ This is a worldly opinion, in over 30 years of actively serving Yah He has NEVER once told me that my woman should wear a head covering. I prefer long hair on a woman but that is not always possible and I am clear that that is MY preference and NOT Yah's command. I hold that all such teachings that put women in a sub-ordinate position are NOT from Yah. I also hold that the slavish insistence on women wearing a head covering in some quarters is carnal and NOT from Yah.

14 does not even nature itself teach you, that, if a man have long hair, it is a shame to him?

15 But if a woman have long hair, it is a Kavod to her: for *her* hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the assemblies of Yah³⁸.

17 Now in this that I declare *to you* I praise *you* not, that you come together not for the better, but for the worse.

18 For first of all, when you come together in the assembly, I hear that there are divisions among you; and I partly believe it.

19 For there must be also factions among you, that they which are approved may be revealed among you³⁹.

20 When you come together therefore into one place, *this* is not to eat Adonay's supper.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

22 What? have you not houses to eat and to drink in? or despise you the assembly of Yah, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

23 For I have received of Adonay that which also I delivered to you, That Adonay Yahooshua the *same* night in which he was betrayed took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: do this in remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new covenant⁴⁰ in my blood: do this, as often as you drink *it*, in remembrance of me.

26 For as often as you eat this bread, and drink this cup, you do show Adonay's death till he come.

27 Wherefore whosoever shall eat this bread, and drink *this* cup of Adonay, unworthily, shall be guilty of the body and blood of Adonay.

28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eats and drinks unworthily, eats and drinks judgment to himself, not discerning Adonay's body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of Yah the Eternally Self-Existing,

³⁸ Here Shaul backs off that teaching and that reinforces my earlier point that this is NOT from Yah.

³⁹ In every group that claims to serve Yah there will be some with relationship with Yah and many with NO relationship with Yah, some who understand His ways and most who do not.

⁴⁰ Yahooshua introduced a NEW Covenant NOT a "renewed Covenant" and NOT a "New Testament".

that we should not be condemned with the world⁴¹.

33 Wherefore, my brethren, when you come together to eat, wait one for another.

34 And if any man is hungry, let him eat at home; that you come not together to condemnation. And the rest will I set in order when I come.

Chapter 12

NOW concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 You know that you were Ha-goyim, carried away to these dumb idols, even as you were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of Yah calls Yahooshua accursed: and *that* no man can say that Yahooshua is Adonay, but by the Set-Apart Spirit.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Adonay.

6 And there are diversities of operations⁴², but it is the same Yah which works all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another emunah by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *various* kinds of tongues; to another the interpretation of tongues:

11 But all these works that one and the self-same Spirit, dividing to every man severally as he will.

12 For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also *is* the Anointed One of Yah.

13 For by one Spirit are we all immersed into one body, whether *we be* Yahoodi'iy or Ha-goyim, whether *we be* bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it

⁴¹ Clearly there IS judgment in THIS life!

⁴² Vital to understand that there are different roles in the Body of Believers – just because you do NOT understand another person's ministry and calling does NOT make them wrong!

therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now has Yah set the members every one of them in the body, as it has pleased him⁴³.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say to the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be weaker, are necessary:

23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but Yah has tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffers, all the members suffer with it; or one member be honoured, all the members rejoice with it⁴⁴.

27 Now you are the body of the Anointed One of Yah, and members in particular.

28 And Yah has set some in the assembly, first Emissaries, secondarily Spokesmen of Yah⁴⁵, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 *Are* all Emissaries? *are* all Spokesmen of Yah? *are* all teachers? *are* all workers of miracles?⁴⁶

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet I show you a more excellent way.

Chapter 13

⁴³ This speaks directly to the lies of multiple religions i.e. Christianity, Judaism, Islam, etcetera AND to the multitude of denominations WITHIN each of those religions – to the extent that people ARE at some level Believers they are ALL part of the ONE body and it grieves Yah and Yahooshua the way they fight amongst one another and fail to earnestly seek all truth such that the divisions fall away.

⁴⁴ See above re division in the Body of Believers.

⁴⁵ Spokesmen = prophets and prophetesses.

⁴⁶ The fundamental roles as I have come to understand them are 1) Spokesmen and Spokeswomen (~~prophets and prophetesses~~); 2) Evangelists; 3: Shepherds (~~Pastors~~) – all the other roles mentioned here fall under Shepherd. Once one has been saved and made a quality decision and has gone through a solid induction one should immediately start ministry in one of these three roles let by the Spirit of Yah and responsible ONLY to Yah! See “Critical Actions on First Belief” at <https://www.etimin.org/-critical-actions-on-first-belief-> in terms of first steps one should take on coming to Belief.

THOUGH I speak with the tongues of men and of Messengers, and have not Chesed⁴⁷, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all emunah, so that I could remove mountains, and have not Chesed, I am nothing.

3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not Chesed, it profiteth me nothing.

4 Chesed suffers long, *and* is kind; Chesed does not envy; Chesed does not boast, is not puffed up,

5 does not behave itself unseemly, seeks not her own, is not easily provoked, thinks no evil;

6 Rejoices not in iniquity, but rejoices in the truth;

7 Beares all things, believes all things, hopes all things, endures all things.

8 Chesed never dies⁴⁸: but whether *there* are prophecies, they shall fail; where *there* are tongues, they shall cease; whether *there* is knowledge, it shall vanish away.

9 For we know in part, and we prophesy⁴⁹ in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things⁵⁰.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known⁵¹.

13 And now abides emunah, hope, Chesed, these three; but the greatest of these *is* Chesed.

Chapter 14

FOLLOW after Chesed, and desire spiritual *gifts*, but rather that you may prophesy.

2 For he that speaks in an *unknown* tongue speaks not to men, but to Yah: for

⁴⁷ Chesed = Covenant Love, Lovingkindness – KJV charity – this is an extremely important passage, verses 1 to 8.

⁴⁸ Chesed NEVER dies, it CAN be murdered through treachery, harsh treatment, anger, abuse but apart from that it will never die. We speak of “making love” in the context of sexual love-making – this act brings Chesed into existence and this will never die and will draw the partners back towards one another if separated no matter what happens. This is one of the reasons why frivolous and adulterous sexual intercourse is forbidden.

⁴⁹ Prophecy = speak on Yah’s behalf.

⁵⁰ Fundamental to growing up in Yah.

⁵¹ Important to recognize that no matter how close one is to Yah one only sees “through a glass darkly” – once one is in Heaven one will see clearly. It is not wise to be adamant about revelation from Yah unless one has gone to great lengths to verify what one claims to be hearing.

no man understands *him*; however in the spirit he speaks mysteries.

3 But he that prophesieth speaks to men for edification, and exhortation, and comfort.

4 He that speaks in an *unknown* tongue edifies himself; but he that prophesies edifies the assembly.

5 I would that you all spoke with tongues, but rather that you prophesy: for greater *is* he that prophesies than he that speaks with tongues, except he interpret, that the assembly may receive edification.

6 Now, brethren, if I come to you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by teaching?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise you, except you utter by the tongue words easy to be understood, how shall it be known what is spoken? for you shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without significance.

11 Therefore if I know not the meaning of the voice, I shall be to him that speaks a foreigner, and he that speaks *shall be* a foreigner to me.

12 Even so you, forasmuch as you are zealous of spiritual *gifts*, seek that you may excel to the edifying of the assembly.

13 Wherefore let him that speaks in an *unknown* tongue pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prays, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when you bless with the spirit, how shall he that occupies the place of the unlearned say Aměn at your giving of thanks, seeing he understands not what thou say?

17 For thou verily give thanks well, but the other is not edified.

18 I thank my Mighty One, I speak with tongues more than you all:

19 Yet in the assembly I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, be not children in understanding: howbeit in malice be you children, but in understanding be men.

21 In the Torah it is written, With *men of* other tongues and other lips will I speak to this people; and yet for all that will they not hear me, saith Yah the Eternally Self-Existing.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying⁵² *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole assembly is come together in one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that you are mad?

24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship Yah, and report that Yah is in you of a truth.

26 How is it then, brethren? when you come together, every one of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done to edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret⁵³.

28 But if there be no interpreter, let him keep silence in the assembly; and let him speak to himself, and to Yah.

29 Let the Spokesmen of Yah speak two or three, and let the other judge.

30 If *any thing* be revealed to another that sits by, let the first hold his peace.

31 For you may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the Spokesmen of Yah are subject to the Spokesmen of Yah.

33 For Yah is not *the author* of confusion, but of peace, as in all assemblies of the Set-Apart Ones.

34 Let your women keep silence in the assemblies: for it is not permitted to them to speak; but *they are commanded* to be under obedience, as also saith the Torah⁵⁴.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the assembly.

36 What? came the word of Yah out from you? or came it to you only?

37 If any man think himself to be a Spokesman of Yah, or spiritual, let him acknowledge that the things that I write to you are the commandments of Yah

⁵² Speaking on Yah's behalf, words given by Yah.

⁵³ In an Assembly prayer in tongues should be done in an orderly fashion.

⁵⁴ This is completely OFF the mark. Women are NOT second class citizens. There are many more Believing women than men in the Body of True Believers refer previous citation. It is entirely acceptable to Yah for women to speak and lead in the assembly. This is one of Shaul's greatest errors that has cause huge suffering, insult and abuse towards women throughout the ages!

the Eternally Self-Existing.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

Chapter 15

MOREOVER, brethren, I declare to you the Good News which I preached to you, which also you have received, and wherein you stand;

2 By which also you are saved, if you keep in memory what I preached to you, unless you have believed in vain.

3 For I delivered to you first of all that which I also received, how that the Anointed One of Yah died for our sins according to the writings;

4 And that he was buried, and that he rose again the third day according to the writings:

5 And that he was seen of Kěpha, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain to now, but some are fallen asleep.

7 After that, he was seen of Ya`aqob; then by all the Emissaries.

8 And last of all he was seen by me also, as one born out of due time.

9 For I am the least of the Emissaries, that am not meet to be called an emissary, because I persecuted the assembly of Yah.

10 But by the Chen of Yah I am what I am: and his Chen which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the Chen of Yah which was with me.

11 Therefore whether *it were* I or they, so we preach, and so you believed.

12 Now if the Anointed One of Yah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is the Anointed One of Yah not risen:

14 And if the Anointed One of Yah be not risen, then *is* our preaching vain, and your emunah *is* also vain.

15 Yea, and we are found false witnesses of Yah; because we have testified of Yah that he raised up the Anointed One of Yah: whom he raised not up, if so be that the dead rise not.

16 For if the dead do not rise, then the Anointed One of Yah is not raised:

17 And if the Anointed One of Yah is not raised, your emunah *is* vain; you are yet in your sins.

18 Then they also which are fallen asleep in the Anointed One of Yah are perished.

19 If in this life only we have hope in the Anointed One of Yah, we are of all men most miserable.

20 But now is the Anointed One of Yah risen from the dead, *and* become the first fruits of them that slept⁵⁵.

21 For since by man *came* death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in the Anointed One of Yah shall all be made alive.

23 But every man in his own order: the Anointed One of Yah the first fruits; afterward they that are the Anointed One of Yah's at his coming⁵⁶.

24 Then *cometh* the end, when he shall have delivered up the Kingdom to Yah, even the Father; when he shall have put down all rule and all authority and power.

25 For he⁵⁷ must reign, till he⁵⁸ has put all enemies under his feet.

26 The last enemy *that* shall be destroyed *is* death.

27 For he has put all things under his feet. But when he saith, all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued to him, then shall the Son also himself be subject to him that put all things under him, that Yah may be all in all.

29 Else what shall they do which are immersed for the dead, if the dead rise not at all? why are they then immersed for the dead?⁵⁹

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in the Anointing of the Spirit of Yah that was upon Yahooshua our Adonay, I die daily.

32 If after the manner of men I have fought with beasts at Ephesos, what advantages it me, if the dead rise not? let us eat and drink; for tomorrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and do not sin⁶⁰; for some have not the knowledge of Yah: I speak *this* to your shame.

35 But some *man* will say, How are the dead raised up? and with what body do they come?

36 *Thou* fool, that which thou sows is not quickened, unless it dies:

⁵⁵ On death we are immediately taken to Heaven and judged, those who do not believe are returned to their corpse as an Ancestor Spirit or Demon, those that believe to Hell for unrepented sin and once cleansed to Heaven and those without sin directly into Heaven with great reward.

⁵⁶ Not correct, Believers go immediately to the Judgment Seat on death.

⁵⁷ Yahooshua

⁵⁸ Yah

⁵⁹ This is a controversial subject, I believe it to be true but know little about it, the Church of Jesus Christ of the Latter Day Saints practice this. Speak to them if you are interested in this.

⁶⁰ Fundamental requirement for a True Believer is to live FREE of sin!

37 And that which thou sow, thou sow not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:
38 But Yah gives it a body as it has pleased him, and to every seed his own body.
39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
40 *There are* also celestial bodies, and bodies terrestrial: but the Kavod of the celestial *is* one, and the *Kavod* of the terrestrial *is* another.
41 *There is* one Kavod of the sun, and another Kavod of the moon, and another Kavod of the stars: for *one* star differs from *another* star in Kavod.
42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in Kavod: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body⁶¹.
45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.
46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.
47 The first man *is* of the Earth, Earthy: the second man *is* Adonay from Heaven.
48 As *is* the Earthy, such *are* they also that are Earthy: and as *is* the Heavenly, such *are* they also that are Heavenly.
49 And as we have borne the image of the Earthy, we shall also bear the image of the Heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of Yah; neither doth corruption inherit incorruption.
51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trumpet⁶²: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where *is* thy sting? O grave, where *is* thy victory?
56 The sting of death *is* sin; and the strength of sin *is* the law.

⁶¹ There is great reward for those who faithfully serve Yah in this life. See "The Final Quest" by Rick Joyner for a description, also see "Where are YOU headed for Eternity?" at <https://www.etimin.org/where-are-you-going>

⁶² As above, we are instantly taken to the Judgment Seat when we die.

57 But thanks *be* to Yah, which gives us the victory through our Adonay Yahooshua the Anointed One of Yah.

58 Therefore, my beloved brethren, be you steadfast, unmoveable, always abounding in the work of Yah the Eternally Self-Existing, forasmuch as you know that your labour is not in vain in Yah the Eternally Self-Existing.

Chapter 16

NOW concerning the collection for the Set-Apart Ones, as I have given order to the assemblies of Galatia, even so do you.

2 Upon the first *day* of the week let every one of you lay by him in store, as *Yah* has prospered him, that there be no collections when I come.

3 And when I come, whomsoever you shall approve by *your* letters, them will I send to bring your liberality to Yerushalayim.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come to you, when I shall pass through Makedonia: for I do pass through Makedonia.

6 And it may be that I will abide, yea, and winter with you, that you may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to stay a while with you, if Yah the Eternally Self-Existing permit⁶³.

8 But I will stay at Ephesos until Shavuot.

9 For a great door and effectual is opened to me, and *there are* many adversaries.

10 Now if Timotiyos come, see that he may be with you without fear: for he works the work of Yah the Eternally Self-Existing, as I also *do*.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come to me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly desired him to come to you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch you, stand fast in the emunah, acquit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (you know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have dedicated themselves to the ministry of the Set-Apart Ones,)

16 That you submit yourselves to such, and to everyone that helpeth with *us*, and laboureth.

⁶³ See earlier note, this is NOT about Yah permitting, it is about Shaul choosing.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge you them that are such.

19 The assemblies of Asia salute you. Aquila and Priscilla salute you much in Yah the Eternally Self-Existing, with the assembly that is in their house.

20 All the brethren greet you. Greet you one another with a Set-Apart kiss.

21 The salutation of *me* Sha'ul with mine own hand.

22 If any man Chesed not Adonay Yahooshua the Anointed One of Yah, let him be cursed Maranatha⁶⁴.

23 The Chen of our Adonay Yahooshua the Anointed One of Yah *be* with you.

24 My Chesed *be* with you all in the Anointing of the Spirit of Yah that was upon Yahooshua. Aměn⁶⁵.

⁶⁴ Maranatha == "O Adonay come".

⁶⁵ Footnote in the KJV "The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotiyos."